## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

10664022

| CLAIMS AS FILED - PART I (Column 1) (Column |  |  |                                |                     |                                       |                  |      | SMALL ENTITY TYPE |                        |        | OTHER THAN OR SMALL ENTITY |                        |  |
|---|--|--|--------------------------------|---------------------|---------------------------------------|------------------|------|-------------------|------------------------|--------|----------------------------|------------------------|--|
| TOTAL CLAIMS                                |  |  | 104                            |                     |                                       |                  | ſ    | RATE              | FEE                    |        | RATE                       | FEE                    |  |
|   |  |  | NUMBER FILED                   |                     | NUMBE                                 | R EXTRA          |      | BASIC FEE         | 375.00                 | ORB    | ASIC FEE                   | 750.00                 |  |
| FOR TOTAL CHARGEABLE CLAIMS                 |  |  | 104 minus 20=                  |                     | * 84                                  |                  |      | X\$ 9=            |                        | OR     | X\$18=                     | 1512                   |  |
| _   |  |  | / minus 3 =                    |                     | * 3                                   |                  |      |                   |                        |        | X84=                       |                        |  |
| ADEFERDENT OF THE                           |  |  |                                |                     | 1-2-                                  |                  |      | X42=              |                        | OR     |                            | 252                    |  |
| MULT  | MULTIPLE DEPENDENT CLAIM PRESENT                                       |  |                                |                     |                                       |                  |      | +140=             |                        | OR     | +280=                      |                        |  |
| * If th                                     | If the difference in column 1 is less than zero, enter "0" in column 2 |  |                                |                     |                                       |                  |      |                   |                        | OR     | TOTAL                      | 05/4                   |  |
| CLAIMS AS AMENDED - PART II                 |  |  |                                |                     |                                       |                  | Y.   | SMALL             | ENTITY                 | OR     | OTHER<br>SMALL             |                        |  |
| AMENDMENT A                                 |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT              |                                | HIGH<br>NUM<br>PREV | HEST<br>MBER<br>HOUSLY<br>FOR         | PRESENT<br>EXTRA |      | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| ME .  | Total  | . 40   | Minus                          | 44                  |                                       | =                |      | X\$ 9=            |                        | OR     | X\$18=                     |                        |  |
|   |  | . 4  | Minus                          | ***                 |                                       | 5                |      | · X42=            |                        | OR     | X84=                       |                        |  |
| 1   | FIRST PRESE  | NTATION OF M   | ULTIPLE DE                     | PENDEN              | IT CLAIM                              |                  | 1    | +140=             |                        | OR     | +280=                      |                        |  |
|   |  |  |                                |                     |                                       |                  |      | TOTAL             |                        | 1      | TOTA                       |                        |  |
|   |  |  |                                |                     |                                       |                  |      | ADDIT. FEE        | L                      | 70     | ADDIT. FEE                 |                        |  |
|   |  | (Column 1)<br>CLAIMS                                     |                                |                     | umn 2)                                | (Column 3        | 4    |                   | ADDI-                  | 1      |                            | ADDI-                  |  |
| AMENDMENT B                                 |  | REMAINING<br>AFTER<br>AMENDMENT                          |                                | PRE                 | MBER<br>VIOUSLY<br>ID FOR             | PRESENT          |      | RATE              | TIONAL                 | _      | RATE                       | TIONAL<br>FEE          |  |
| N N   | Total  |  | Minus                          | **                  |                                       | =                |      | X\$ 9=            |                        | OR     | X\$18=                     |                        |  |
| AEN   | Independent  |  | Minus                          | ***                 |                                       | =                |      | X42=              |                        | OR     | X84=                       |                        |  |
| A   | FIRST PRESE  | NTATION OF N   | MULTIPLE DEPENDE               |                     | NT CLAIM                              |                  | ٢    | 1140-             |                        | 1      |                            |                        |  |
|   |  |  |                                |                     |                                       |                  |      | +140=             | -                      | OR     | TOTA                       |                        |  |
|   |  |  |                                |                     |                                       |                  |      | ADDIT. FE         |                        | OR     | ADDIT. FE                  |                        |  |
|   |  | (Column 1)   | ·                              |                     | lumn 2)                               | (Column          | 3)   |                   |                        | -      |                            | T                      |  |
| o<br>ħ                                      |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN                 |                                | N<br>PRE            | GHEST<br>UMBER<br>EVIOUSLY<br>AID FOR | PRESEN'<br>EXTRA |      | RATE              | ADDI-<br>TIONA<br>FEE  |        | RATE                       | ADDI-<br>TIONA<br>FEE  |  |
| NE NE                                       | Total  | #  | Minus                          | **                  |                                       | -                |      | X\$ 9=            |                        | OF     | X\$18:                     | =                      |  |
| AMENDMENT                                   | Independent  |  | Minus                          | ***                 |                                       | -                |      | X42=              | 1                      | OF     | V04-                       | :                      |  |
| 1   | FIRST PRES   | ENTATION OF  | MULTIPLE C                     | EPEND               | ENT CLA                               | IM 🔲             |      |                   | +                      | 1      | .000                       |                        |  |
|   |  |  |                                | aluma A             | umito MAS L                           | column 3         |      | +140=             |                        | OF     | TO                         |                        |  |
|   | <ul> <li>If the "Highest N</li> </ul>                                  | lumn 1 is less tha<br>lumber Previously                  | Paid For IN                    | inis spa            | CE IS IESS                            | there 2 color    | 20.° | ADDIT. FE         | ε                      | OF     | ADDIT. F                   |                        |  |
| 1 *   | the "Highest I"<br>The "Highest N                                      | lumber Previousi<br>lumber Previousi<br>umber Previously | y Paid For IN<br>Paid For (Tot | al or indep         | endent) is                            | the highest nu   | ımbe | r found in the    | appropriate            | box in | column 1.                  | ,~,                    |  |
|   | =  |  |                                |                     |                                       |                  |      |                   |                        |        |                            | 7.05.COMME             |  |